

## READ-TO-ME CLUB RULES AGES 0-6

- Any child from 0-6 years of age may register at only one branch of WCLS.
- Parents should have a library card from the library where they borrow books.
- Parents must read at least 180 minutes (3 hours) to the child in order for the child to receive a certificate.
- Parents must stay with children who attend the activities.
- Audio/Visual Materials will be counted toward fulfilling the minute goal.
- Baby books will only be counted for participants under age 3.
- Only 8 books read in the library in one day may be added to a reading record.
- The last day to turn in books will be Friday, July 17, 2026
- Club members are encouraged but not required to attend the weekly programs. Parents must stay with children who attend programs
- Records and certificates will be available for 2 weeks after Awards Day at each library for children that are unable to attend the awards program.



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# Washington County Library System

## 2026 Summer Reading Program



## Registration Begins May 26th

### Kickoff Celebration!

June 4, 2026 @ 10:30am  
Leland Library

June 4, 2026 @ 2:00 pm  
Percy Library



DOMESTIC | EXOTIC | WILD

## SUMMER CLUB RULES AGES 6-12

- Children ages 6-12 who can read on their own may register at only one branch of WCLS.
- Children should have a library card from the library where they borrow books.
- Each child must read 360 minutes (6 hours) on his/her reading level to receive a certificate.
- Wordless books (including juvenile pictorial works, baby books, and early learning books), textbooks, handbooks, manuals, or reference books will not be counted toward fulfilling the book goal.
- Only 8 books read in the library in one day may be added to a reading record.
- The last day to turn in books will be Friday, July 17, 2025
- Club members are encouraged but not required to attend the weekly programs. Parents must stay with children who attend programs
- Records and certificates will be available for 2 weeks after Awards Day at each library for children that are unable to attend the awards program.



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## ARCOLA

Tuesdays, 4:00 p.m.

- June 2 Color your Own Dino Craft
- June 9 MDOT
- June 16 Dino Sand Art Necklace Craft
- June 23 Touch a Fire Truck
- June 30 Dino Magnet Craft
- July 7 Planters Bank
- July 14 Scratch Dino Craft
- July 21 AWARDS DAY

## METCALFE

Tuesdays, 3:30 p.m.

- June 2 MDOT
- June 9 Color your Own Dino Craft
- June 16 Dino Sand Art Necklace Craft
- June 23 Touch a Fire Truck
- June 30 Dino Magnet Craft
- July 7 Planters Bank
- July 14 Scratch Dino Craft
- July 21 AWARDS DAY



Don't Forget Teen  
Summer Reading!  
Every Wednesday  
at 2:00 at the  
Greenville Library

### *A Special Thanks to:*

Greenville Junior Auxiliary for providing programming.  
And  
Friends of the Washington County Library System,  
Guaranty Bank, Taco Bell, Dominos Pizza, Shipley Donuts,  
Sonic Drive In, Little Caesars Pizza, McDonald's,  
Pasquale's, and for donating refreshments, coupons &  
prizes.

## GREENVILLE

Thursdays, 2:00 p.m.

- June 4 Andi Lehman Celebrating Dinosaurs
- June 11 Dorian Lachance
- June 18 Natural Science Museum
- June 25 Tommy Terrific Magic Show
- July 2 Turtle Rescue
- July 9 Get Lit For Literacy
- July 16 Dino Crew
- July 23 Awards Day

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## GLEN ALLAN

Tuesdays, 4:00 p.m.

- June 2 Color your Own Dino Craft
- June 9 Storytime
- June 16 Dino Sand Art Necklace Craft
- June 23 Storytime
- June 30 Dino Magnet Craft
- July 7 Storytime
- July 14 Scratch Dino Craft
- July 21 AWARDS DAY

## LELAND

Thursdays, 10:30 a.m.

- June 4 Andi Lehman Celebrating Dinosaurs
- June 11 Color your Own Dino Craft
- June 18 Natural Science Museum
- June 25 Dino Sand Art Necklace Craft
- July 2 Planters Bank
- July 9 Dino Magnet Craft
- July 16 MDOT
- July 23 Awards Day



Children that are unable to attend weekly programs can register for Grab-N-Go activity bags at any library branch. This program is sponsored by Washington County Library System And Mississippi Department of Transportation.



Handicapped patrons planning to attend and needing special services should contact the Director at 335-2331 at least one week in advance of the program they wish to attend.